ORDINANCE NO. 028-04

AN ORDINANCE AMENDING CHAPTER 16 OF THE STOCKTON MUNICIPAL CODE, WHICH SETS FORTH THE ZONING PROVISIONS OF THE CITY OF STOCKTON, BY AMENDING THE “ZONING MAP,” PARTICULARLY REFERRED TO IN SECTION 16-210.030 OF THE STOCKTON MUNICIPAL CODE FOR THE MODIFICATION OF EXISTING ZONING BOUNDARIES AND ACREAGES FROM R-1, SINGLE-FAMILY DISTRICT TO E-P, ENTERPRISE-PERFORMANCE DISTRICT, FOR 28.6± ACRES LOCATED AT THE NORTHEAST CORNER OF B AND ZEPHYR STREETS (INDUSTRIAL DEVELOPMENT INTERNATIONAL, INC., Z-3-03)

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF STOCKTON, AS FOLLOWS:

SECTION 1. Rezoning Reclassification.

The City Council hereby finds and declares, based upon the record of these proceedings, that the provisions of this ordinance are consistent with the City of Stockton 1990 General Plan, specifically the Land Use Element of the General Plan and the objectives, goals and policies of the General Plan; that Initial Study/Mitigated Negative Declaration (IS7-03) for the Parkside Industrial Park Project, has been prepared for Industrial Development International, Inc. Rezoning Project (the Project), in compliance with the California Environmental Quality Act (CEQA), the State CEQA Guidelines, and the City's Guidelines for the Implementation of CEQA, and said environmental document has been reviewed and certified by the City Council; and that, pursuant to Sections 15070 and 15074 of the State CEQA Guidelines and to Public Resources Code Section 21081.6, the approval of this rezoning request (Z-3-03) by Industrial Development International, Inc. (the property owner), is based on, and subject to, the implementation of the concurrently adopted findings as specified in the related findings for the project.

The "Zoning Map" particularly referred to in Section 16-210.030 of the Stockton Municipal Code, and by reference made a part of said Code is hereby amended as follows, to wit:

The subject property (as described in Exhibit A, which is attached hereto and incorporated herein by this reference), which is located in the City of Stockton, County of San Joaquin, State of California, is hereby reclassified in accordance with the rezoning descriptions contained in the attached Exhibit A (REZONING REQUEST OF INDUSTRIAL DEVELOPMENT INTERNATIONAL, INC., Z-3-03).
SECTION 2. Effective Date.

This ordinance shall take effect and be in full force thirty (30) days after its passage.

ADOPTED: SEP 14 2004

EFFECTIVE: OCT 14 2004

GARY A. PODESTO  
Mayor of the City of Stockton

KATHERINE GONG MEISSNER  
City Clerk of the City of Stockton
PROPOSED E-P ZONE PARCEL
EXHIBIT A
PROPERTY DESCRIPTION

All that real property situated in the City of Stockton, County of San Joaquin, State of California, being a portion of Section 35 of "El Rancho del Campo de Los Franceses" (C.M. Weber Grant), as shown on the Parcel Map for Parkside filed in Book 22 of Parcel Maps, Page 145, San Joaquin County Records, more particularly described as follows:

BEGINNING at the northeast corner of said Parcel Map filed in Book 22 of Parcel Maps, Page 145, said point also being the southeast corner of Laurel Farms, filed in Book 13 of Maps and Plats, Page 26, San Joaquin County Records;

Thence South 17° 17' 46" East, 1081.56 feet along the easterly line of said Parcel Map and the east line of said Section 35;

Thence leaving said easterly line, South 72° 46' 59" West, 1155.69 feet;

Thence North 16° 53' 21" West, 1083.85 feet, to a point on the northerly line of said Parcel Map, said point also being on the south line of said Laurel Farms;

Thence along said northerly line, North 72° 53' 47" East, 1148.00 feet to said point of beginning.

Containing 28.63 acres.

BASIS OF BEARINGS

The Basis of Bearings for this Description is The Map Filed in Book 22 of Parcel Maps, Page 145, San Joaquin County Records.

SURVEYOR'S STATEMENT

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyor's Act on May 14, 2003.

#02242-0021
05/14/03

[Signature]
Michael David Jones/PLS 6173
Dated: 05/14/03